

FAITH IS ACTION

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**WHY
THE
CROSS?**

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SHARON HARDY KNOTTS



“Now is the judgment of this world: now shall the prince of this world be cast out. And I, if I be lifted up from the earth, will draw all men unto me. This he said, signifying what death he should die” (John 12:31-33).

When I was a teen growing up in church, one of our choir songs was *Lift Him Up*. It had several parts: *“I wonder who will help me Lift Jesus? Lift him higher, higher, higher, higher! He said, I’ll draw all men unto me.”*

It was definitely a shouting song, and we were singing about lifting the name of Jesus up in praise. Another part said: *“God said, if I walk right, God said if I talk right, God said if I live right, God said if I do right, I’ll draw, I’ll draw, I’ll draw all men unto me.”*

It was a hand clapping, foot stomping, joyful song of praise. But that is not the meaning of this verse. As we see in verse 33, Jesus said this signifying *His death*. He was talking about being lifted up on the cross. Earlier in chapter 3, verses 14

and 15, Jesus told Nicodemus: *“And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: That whosoever believeth in him should not perish, but have eternal life.”* He was talking about being lifted up on the cross, dying by crucifixion.

The curious thing is that He said that if He is lifted up on the cross, He will draw all men unto Him. I would think that it would *repel* men, *not draw* them. Crucifixion was the cruelest, most hideous death the Romans inflicted on a person. When people traveled on the main path in and out of the city, they would see dying men hanging on crosses on both sides of the path, and it was a gruesome sight. So why would it draw men unto Him?

The main reason is stated in verse 31: *“Now is the prince of this world, aka Satan, cast down.”* When Jesus was lifted up on the cross, Satan was cast down. It was the greatest defeat for Satan since he and his evil angels were kicked out of Heaven, And the cross was

and is the greatest triumph for the sons and daughters of Adam, because Adam's sin had brought alienation between all of humanity and our Creator God, but Jesus' death on the cross removed the alienation (Col.1:21).

THE LAW OF SOLIDARITY

Romans 5:12: *"Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned.... For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous"* (vs.19).

In the 1990s, we held a satellite Christian Life School of Theology in the church, and I loved our study on the book of Romans, and especially Romans the 5th chapter was eye-opening for me. I had never heard it presented as *the Law of Solidarity*. It made a big impression on me until this day. (I urge you to read the whole chapter, especially verses 12 through 19.)

Every human being traces his or her genealogy back to Adam. As Americans, we can trace our ancestry back to Europe or Africa or Asia. But whether you can trace your ancestry back to Nigeria, or I can trace part of mine back to Lithuania, we all came from Adam and Eve.

This is the law of solidarity: *We all came from Adam*. The bad news is by that one man, Adam, sin entered the world, and the sentence

for that sin is death, both physically and spiritually. Paul went on to say that by that one offense, all of Adam's sons and daughters are guilty and under the penalty of death. This death included alienation from our Creator God. In the beautiful Garden of Eden that God had created for Adam and Eve, He would come daily to visit and fellowship with them. But when they sinned, they were driven out of the garden, never to enter it again.

But there is a good side to the law of solidarity. Because it only took one man's sin to bring all this tragedy upon the human race, *it only took one man's obedience to redeem us and deliver us from its destruction*. It had to be someone also of the human race, but sinless.

Where was he going to get such a man? Because all the sons of Adam were born in sin. It is recorded that *all have sinned and come short of the glory of God, and there is none righteous, no not one*. David wrote that *in sin and iniquity did my mother conceive me*.

There was only one sinless one who could do it, who could undo all the damage and eternal consequences that Adam's sin had brought. I love 1John 3:8: *"For this purpose was the Son of God manifest, that he might destroy the works of the devil."* The Greek word for *destroy*, *LUO*, means to *undo* something, to dismantle. Jesus came to *undo* all the works the devil brought upon mankind.

By the obedience of that one

man, Jesus Christ, many were made righteous, brought into a right standing and restored fellowship with God our Creator.

Adam's sin alienated us from God. Jesus came to remove the alienator: *"And you, that were sometime alienated and enemies in your mind by wicked works, yet now has he reconciled. In the body of his flesh through death, to present you holy and unblameable and unreprouceable in his sight"* (Col.1:13).

And where did He do it? How did He do it? Look at verse 20: *"And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven."*

THE CURSED TREE!

Colossians 2:14-15: *"Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross; And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it."*

The cross was the greatest triumph for us and the greatest defeat for Satan!

Paul said in 1Cor. 2:8 that if the princes of this world would have known what the outcome would have been; had they known the result would mean their utter defeat, *they would not have crucified the Lord of Glory.* They had no idea of the power of the cross. They had no

idea of the power of His blood! Had they known, they would have never crucified Jesus.

On the cross, Jesus nailed all of the documentation and evidence of our sin and our guilt. Then He blotted it out with His blood. Only the blood! Only the blood of the sinless Lamb of God could blot out our sins.

Now, these are legal terms. You and I had a record of offenses that were against us, that were contrary to us, and Jesus actually took those written accusations against us and nailed them to His cross. Now I am getting nervous because all the vile, filthy deeds that I had done were displayed openly on the cross. But then He did something marvelous: He took His blood, His holy blood, His sinless blood, His perfect blood, and blotted them out, taking them out of the way!

So I see in my mind's eye all of the offenses that I had committed

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against God being nailed to the cross: *On April 3rd 1964, Sharon Hardy committed such and such*, and I cringe in guilt and horror. But just as quickly as it appeared, Jesus took His blood and blotted it out. Boom! It was gone! As far as the east is from the west, so far has He removed my sins from me.

Sometimes, when I'm typing a Word document on my computer, and I realize that I have typed something wrong. I need to undo it. I take the cursor and highlight the word, the sentence, the whole paragraph that is wrong, and then with one stroke of my finger, I tap the delete button, and it is gone. And once it is deleted, you can't get it back.

And Jesus took His blood as soon as the handwriting of my offense appeared on my record and blotted it out. And when Satan, the accuser of the brethren, comes to accuse me, I tell him: *It's under the blood on the cross of Calvary.* Thank you, Jesus, for your blood!

Take someone who is weighed down with condemnation and guilt for their sins, and the devil constantly brings them up and throws them in their faces; he makes them believe they could not be forgiven. This is especially true when you go to minister in prisons. Many of the inmates will tell you: "God can't save me. You don't know what I have done." But when you show them in the Word of God that the blood of Jesus is greater, and that He shed His blood for them, for *their sins*, and they believe in His

blood, they will be saved; they will be transformed by the power of His blood.

This is why the cross draws people unto Jesus!

HOW MUCH MORE!

Hebrews 9:12-14: *"Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifies to the purifying of the flesh: How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?"*

Tens of thousands of animals were sacrificed every year. When Solomon dedicated the temple, they sacrificed 142,000 animals in 7 days. There were offerings every morning and every evening. On festivals, like the Feast of Tabernacles that lasted eight days, dozens of animals were sacrificed daily. These did not include the individual sacrifices the people brought for sin offerings, Thanksgiving offerings, and free will offerings. Over the course of time, from Moses to Jesus, there would have been a million or more animal sacrifices.

Think about the rivers of blood that were shed. They did not use all the blood in the sacrifices, and the rest flowed into a channel at the base of the altar that drained the blood

away from the Temple area, often flowing into the Kidron Valley.

But on the cross, Jesus, the Lamb of God, sacrificed Himself once and for all. So great is the power of His blood! It is the *How-much-more sacrifice!*

Not only does it blot out all sin, it breaks the power of sin to hold us captive to the sin nature passed down to us from Adam. It's a blotter and a breaker: It blots out sin and breaks the curse of sin: "*Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangs on a tree*" (Galatians 3:13). Where is it written? Deuteronomy 21:35: "*Cursed is he who hangs on a tree*"—*the cursed tree!*

THE SWEET TREE

Let's look at another tree that pointed to the tree and cross of Jesus:

"So Moses brought Israel from the Red sea, and they went out into the wilderness of Shur; and they went three days in the wilderness, and found no water. And when they came to Marah, they could not drink of the waters of Marah, for they were bitter: therefore the name of it was called Marah. And the people murmured against Moses, saying, What shall we drink?

"And he cried unto the LORD; and the LORD shewed him a tree, which when he had cast into the waters, the waters were made sweet: there he made for them a

statute and an ordinance, and there he proved them, And said, If you will diligently hearken to the voice of the LORD your God, and will do that which is right in his sight, and will give ear to his commandments, and keep all his statutes, I will put none of these diseases upon you, which I have brought upon the Egyptians: for I am the LORD that heals you."

This occurred just three days after the miraculous parting of the Red Sea. With Pharaoh and his army hot on their trail, they had nowhere to go. Then God told Moses to stretch out his Miracle God-Rod towards the sea, and it parted into two walls of water like congealed Jello. God sent an east wind and dried the seabed, and that night, they walked over on dry ground. After they were safely over, Pharaoh and his chariots came after them, and when they were in the middle of the sea, God told Moses to stretch out his rod again, and the waters closed in over them, and drowned them all. The next morning, the dead bodies washed ashore.

The celebration was on! Miriam and the women took up their timbrels and began to sing and dance, praising Jehovah for his wondrous deliverance. What a Marvel! One of the greatest biblical miracles recorded!

But just three days later, they were about to be defeated by thirst when they came upon a body of water. They rushed down to drink and just as quickly spat it out. It was bitter. It was nasty. It was

undrinkable. Now, their singing turned to murmuring against Moses, and they called the place *Mara*, meaning *bitter*.

Moses cried out to God for help. I would have expected God to tell him to stretch out his Miracle God-Rod again. Remember the first plague in Egypt? Moses stretched out his rod, and the sacred Nile River which the Egyptians worshipped, turned to blood! Surely it could turn the bitter waters to sweet!

Instead, God showed him *a tree* and told him to cast the tree into the water. When he did, the waters turned sweet, and the people could drink. There, God ordained His Healing Covenant with them in Exodus 15:26: “*I am the Lord that healeth thee.*” In the KJV, the *th* on the end of a verb denotes continual present action. He is still the Healer. He is still healing.

The symbolism here cannot be overstated. God chose a tree over the miracle rod that had produced 10 plagues in Egypt, including all the death of all the firstborn, and parted the mighty Red Sea. The rod had brought punishment and death upon their enemies, even drowning them in the end. But the tree brought healing to the bitter waters that the people needed to live.

The tree of Mara pointed to the tree on Mount Moriah where the Son of God would be lifted up, breaking the bitterness of sin and bringing the ultimate healing of the spirit, soul and body. *This is why we*

preach the cross!

IT IS THE POWER OF GOD!

“For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God...” (1Cor.1:18). It canceled the curse, broke the bondage, removed the alienator, cleansed the conscience, and took the bitterness out of sin, and the sting out of death!

Romans 1:16: “*For I am not ashamed of the gospel of Christ: [the preaching of the cross] for it is the power of God unto salvation to everyone that believes; to the Jew first, and also to the Greek..... But we preach Christ crucified, unto the Jews a stumbling block, and unto the Greeks foolishness; But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God” (vv.23-24).*

To the Jews, the cross was a stumbling block, a rock of offense. How could Messiah die on the cross when it is a curse? They did not understand that by becoming a curse for us, He freed us from the curse.

God could not just wave a magic wand and say, “The curse is broken!” No! It could only be broken by the *blood* sacrifice of a *sinless* person. Not even a perfect animal could break the curse. The first man, Adam, our father, brought the curse on us, and it took the pure blood of the second Adam, Jesus Christ, to break the curse.

To the Greek Gentiles of that day,

who were lovers of wisdom but knew nothing of the covenants of God, the cross was utter foolishness. How could someone who came to be the savior of all mankind die on a wretched Roman cross? Roman citizens could not be executed by crucifixion because it was considered too despicable. It's why Paul, a Roman citizen, was beheaded while Peter was crucified.

How could a crucified Messiah be the power of God? How could a crucified Messiah be the wisdom of God? This is what the people were thinking.

The Jews stumbled over this. They thought that when Messiah came, He would come in the clouds with great power and glory. He certainly was not going to die on a shameful cross! The Greeks were lovers of wisdom and knowledge, and to them, it was utterly foolish. Their gods, as well as the Roman gods, were mighty heroes of power and strength, not a victim to be crucified on a despicable cross.

But to those who believe, some Jews and some Gentiles, the preaching of the cross is both the power of God and the wisdom of God.

I once read a story about young Billy Graham when he was being mentored by older ministers and teachers. He was invited to speak at different churches on Sunday. One Sunday, one of his mentors was with him in the audience. Billy preached a good message. He had hermeneutically presented his scriptures

and points. But he felt let down and that he had not done well. After the service, he told his mentor about this. His response to Billy was: "You preached a very good message, you had excellent points, and you presented it very well. But you did not make much of the cross." Billy thought about it, and after that, he made sure that he always referred to the cross, and his messages became powerful. Only Heaven truly knows how many millions of souls came to the Lord through his messages of salvation through the cross.

HOW LOW DID JESUS GO!

Hebrews 2:9-10: "*But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honor; that he by the grace of God should taste death for every man. For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.*"

Don't overlook these two clauses: *for whom are all things, and by whom are all things*—we are talking about the Creator! This Majestic One, the Word of God, who created all things, stooped so low to take on humanity, so that He could taste death for everyone, that through death, He would conquer the one who had the power over death, the devil.

Please understand: Jesus did not have to conquer the devil because

the devil was greater than Him or had more power than Him. Never forget: Satan is *a creature*, and Jesus is *the Creator*. The Creator is greater than the creature. There was never a contest between Jesus and Satan, because Satan is not God's equal. Even when Jesus was tempted of the devil for 40 days in the wilderness, there was no rivalry. With every taunt of the devil, Jesus spoke the written Word of God, and then He told Satan to *get thee hence!* What we read in Colossians 2:14-15 was the triumph on the cross for *us*—not Jesus' triumph over Satan for Himself. But He triumphed over Satan for us—for our redemption—to pay the debt of the broken law and our sins with His holy blood.

Paul said in 1Cor.15:56: "*The sting of death is sin; and the strength of sin is the law.*" He explained in Rom.5:13: "*For until the law sin was in the world: but sin is not imputed when there is no law.*" On the cross, Jesus took the stinger out of death and removed the strength of the law by taking our punishment for breaking God's laws. In other words, sin was in the world since Adam and Eve were kicked out of the garden, but there was no law to define it, to regulate it, and to set its punishments.

Jesus stooped so low to take on humanity; that He could taste death for every man and conquer the one who had power over death, the devil. There was no death in the world until Adam sinned. When he sinned, death entered the world. Sin

never travels alone. It always travels with death: "*...by one man, sin entered into the world, and death by sin*" (Rom.5:8). Even so, sin could not be imputed, could not be reckoned, could not be put on someone's record, where there was no law posted.

Why didn't God slay Cain for murdering his brother Abel? Because there was no law saying, *Thou shalt not kill*. That law did not come into being until after Noah and his family came out of the ark. Then God said that anyone who sheds the blood of another human being will be killed, because they killed someone *made in the image of God* (Genesis 9:6).

Once the law of Moses was established, especially the Ten Commandments, sin could be imputed when these laws were broken. On the cross, Jesus bore the punishment for all of those broken laws for everyone, but they must believe in and receive His blood for them to be blotted out.

HIS HUMANITY FEARED DEATH

Thus, Jesus was made lower than the angels in respect that they are *immortal* and cannot die. He had to die. And the human part of Him did not want to die: "*Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared; Though he were a Son, yet learned he obedience by the things*

which he suffered” (Hebrews 5:7-8).

(Please note that there are four different types of agony that Jesus expressed: *prayers, supplications, strong crying, and tears*. They may sound synonymous, but they are four different words in the original Greek text, and they are very intense. I urge you to do a word study of these four words on your own, and you will have a greater understanding of how Jesus pleaded with His Father to let the cup of suffering pass from Him).

They describe what Jesus went through in Gethsemane as He cried out to His Father to let the cup of sufferings pass from Him: *“And said unto them [His disciples], My soul is exceeding sorrowful unto death: tarry you here, and watch. And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him. And he said, Abba, Father, all things are possible unto you; take away this cup from me: nevertheless, not what I will, but what you will”* (Mark 14:34-36).

Believe me when I tell you, had there been another way to redeem us, *Jesus would not have gone to the cross!* He did not want to drink the cup of sufferings! He did not want to drink the cup of death! And He did not want to go to the cruel cross! His humanity wanted to be saved from death. And His flesh wanted to be saved from the death on the cross.

And you could say that God heard Him and He got His prayer answered in Gethsemane. Because

the third time, He said, *“Not my will, but thine be done.”* And it was the Father’s will for Him to die on the cross.

He had to taste death for every man, and He had to die on the cross. He could not be beheaded by the Romans or stoned by the Jewish leaders, or pushed off the cliff by the angry mob. He had to die on the cross, the tree of cursing.

Crucifixion was such a shameful death that it was not permitted for Roman citizens. They were usually executed by beheading. Anyone who was hung on a tree was considered by the Jews to be cursed by God” (Deut.21:23). Jesus came all the way down to die the most despised death of all, a condemned criminal on the accursed tree. Hebrews 12:2 says, *“Jesus endured the cross, despising the shame.”* He despised it, but He endured it! You talk about humility! You talk about obedience!

THE ULTIMATE HUMBLING

Philippians 2:6-8: *“Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.”*

Most Bible scholars agree that this is one of the deepest theological passages in the New Testament for which studious commentaries

abound. I will not take the time to expound it all, because I am mostly focused on the final clause. But we have to get there first.

He stooped so low, laying aside His deity, taking on humanity, human servitude, and finally, human death. And not just any death, but *even the death of the cross*. If Paul had just written that He became obedient and humbled Himself unto death, and put a period there, we would all understand that He was willing to die for our sins. But when Paul put a comma instead of a period and added the final clause: *even unto the death of the cross*, it shows that there is no limit to what God Almighty would do to reach down into the miry clay of sin and pull us out. It shows that there was no degree to which God would not go to rescue us.

Paul wrote in Romans 5:8: *“But God commended his love toward us, in that, while we were yet sinners, Christ died for us.”* He continued that maybe for a good man some would die, or for a righteous man some would dare to die, but Jesus died for us when we were damaged goods and paid full price, His blood shed on the cross. We would not pay 50 cents each for bananas that are soft and overripe and ready to be thrown out. We might offer 20 cents a banana. We would never pay full price for an appliance with a big dent on the front. We’d expect a discount. We wouldn’t pay full price for rotten or damaged goods. But Jesus did.

Romans 5:6: *“For when we were yet without strength, in due time Christ died for the ungodly.”* This means that when we were powerless to save ourselves, *in due time*—when we needed Him most, Jesus died for us.

“Even the death of the cross” shows that there is no limit to what God would do, and how far Jesus would stoop to demonstrate His love for us and His power to save man. That was the ultimate surrender, and this is the ultimate triumph:

“Wherefore—on account of these things—God also has highly exalted him, and given him a name which is above every name: That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father” (vv.9-11). Because He was obedient unto death—*even the death of the Cross!*

This is why we must preach the cross. Not just on Easter. Not just once in a while. But all the time. Paul exclaimed: *“But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world* (Gal.6:14). Because it is by the preaching of the cross that God has chosen to save. The cross is the power of God and the wisdom of God.

Preachers, if your sermons are mostly cross-less, they are powerless. They may appeal to the

wisdom of man but fall short of the true wisdom of God. Paul wrote to the Corinthian church who had all the gifts of the Spirit in operation, *“And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God. For I determined not to know anything among you, save Jesus Christ, and him crucified”* (1Cor.2:1-2).

He continued: *“For the preaching of the cross is the power of God”* (v.18), and *God has chosen the foolishness of preaching [the cross] to save them that believe”* (v.21).

REMEMBER MY DEATH

Apostle Paul was not at the Last Supper with Jesus and the 12 disciples. It would be years later that he would come to Christ. He wrote over half of the New Testament and was given numerous revelations, one of which was about taking communion:

1 Corinthians 11:23-26: *“For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread: And when he had given thanks, he broke it, and said, Take eat: this is my body, which is broken for you: this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do you, as often as you drink it, in remembrance of me. For as often as you eat this bread, and drink this cup, you do shew the*

Lord’s death till he come.”

The thing I want to focus on is that Jesus gave us this ordinance of communion for a specific reason. He only gave us two ordinances, water baptism and communion, so it is very important that we observe this and understand how and why we are partaking. We are doing *it in remembrance*. What are we remembering? *The Lord’s death*. Not his resurrection. *But His sufferings and His death*. This is why it is sacrilegious to take it casually.

In the early years of Faith Tabernacle, we took communion several times a year; then for a long time, on Easter and New Year’s. My dad shied away from taking it often because he saw how many people were taking it once a month but had no idea what they were doing. Paul went on to say that if you take it *unworthily*, you’re actually taking *damnation unto yourself*.

As believers with understanding, I think we should take it often. Jesus said as *often* as you do this, do it in *remembrance* of me. He wants us to remember His death on the cross, to remember His blood shed at the whipping post and on the cross. Even in heaven, Jesus is depicted as *a lamb freshly slain*. Why would He be depicted as that in heaven? Because we are never to forget the price He paid to give us entrance into heaven and eternal life.

At His Second Coming, the raptured Saints will join Jesus with the armies of Heaven to defeat the

Antichrist. We will be clothed in “*fine linen, clean and white: for the fine linen is the righteousness of saints*” (Rev.19:8). But not Jesus. Consider how He will come: “*His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. And he was clothed with a vesture dipped in blood: and his name is called The Word of God*” (vv.12-13). Why would He be wearing a robe dipped in blood while our robes are white and clean? Because we are never to forget *His shed blood on the cross*, the price He paid for our eternal redemption.



RADIO BROADCAST

STATION	CITY	DIAL	HOOR
KXXT	Phoenix, AZ	1010	12:00 PM
KLTT	Denver, CO	670	11:30 AM
KAJN	Lafayette, LA	102.9	9:30 AM
WVOG	Metairie, LA	600	1:00 PM
WLQV	Detroit, MI	96.0	9:30 PM
KOZO	Branson, MO	89.7	1:15 PM
KOZO	Springfield, MO	93.7	1:15 PM
WCRU	Charlotte, NC	960 & 105.7	2:15 PM
WTSB	Raleigh, NC	1090 & 105.5	7:30 AM
KHLM	Bellevue, NE	89.3	11:45AM
WTMR	Camden, NJ	800	8:15 AM
WCHP	Champlain, NY	760	7:30 AM
WOFN	Canton, OH	88.7	11:30 AM
WCVX	Cincinnati, OH	1160	9:00 AM
WGNZ	Dayton, OH	1110	9:30 AM
KMSI	Oklahoma City, OK	88.1	10:30 AM
KNYD	Tulsa, OK	90.5	10:30 AM
WYYC	York, PA	1250 & 98.1	8:15 AM
WMQM	Memphis, TN	1600 & 93.3	12:00 PM
WNAH	Nashville, TN	1360	4:00 PM
WYCS	Hampton, VA	91.5	11:00 AM
WJYI	Milwaukee, WI	1340	10:30 AM & 11:30 PM
WEMM	Huntington, WV	107.9	8:00 AM
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